

**TRIMLEY ST MARY PARISH COUNCIL  
MINUTES OF THE MEETING  
WEDNESDAY 7<sup>TH</sup> JUNE 2017  
AT THE WELCOME HALL**

**Meeting commenced at 1945 hrs.**

**PRESENT:**

B Frost, G Harding, C Jacobs, N Mayes (Chairman), I Minter, D Southgate.

**APOLOGIES:**

R Kerry, C Minnican.

**Public Open Forum:**

**1. Verbal report from County Councillor, Stuart Bird. Councillor Bird was advised of several outstanding issues that involved SCC:**

**Installation of new street lamp along unlit path in St Marys Close.**

**Installation of new refuge crossing along High Rd.**

**Road markings on High Rd are worn and/or unclear.**

**Pavement outside 27, Station Rd needs reforming.**

**2. Residents of Fen Meadow raised concerns over traffic noise from A14 – Clerk to contact Suffolk Highways/Highways England to enquire about quiet surfacing for affected areas.**

**3. Clerk reported that a resident had raised the issue of a fallen tree in Elm Gardens – the matter is in hand and being dealt with by residents of Elm Gardens in consultation with SCC.**

**1. DECLARATIONS OF INTEREST:**

Trustees Issues – All.

**2. MINUTES:**

The Minutes of the meeting held on Wednesday 3<sup>rd</sup> May 2017 were proposed, seconded and agreed by the council.

### **3. COUNCILLORS FEEDBACK ON CLERKS REPORT & COUNCILLORS REPORTS:**

#### **3.1 Councillors Feedback on Clerks Report:**

#### **3.2 Councillors Reports:**

### **4. ITEMS FOR DISCUSSION:**

#### **4.1 Correspondence & Circulation Documents Requiring a Reply:**

None

#### **4.2 Members Agenda Items:**

**4.2.1** It was reported that the clerk had been advised by Tesco at Martlesham that the PC had been successful in securing a £1000 grant from the Bags for Life scheme. Clerk to contact Groundworks, who implement the scheme, to clarify the process.

**4.2.2** It was agreed that the clerk would circulate to councillors the wording for the plaque to be displayed alongside the gun at Gun Lane, as drafted by B Frost.

### **5. FINANCE:**

#### **5.1 Monthly Financial Statement:**

Clerk presented statement as at 25.5.17

Balance of £79,195.57

#### **5.2 For Approval:**

A Barton	Bus shelters to 27.5.17 (4 weeks)	90.00
A Halliday	Litter picking – May 17	80.00
Clerk	Salary to 5.6.17	1030.36
HMRC	PAYE to 5.6.17	102.71
Suffolk Norse	Turf-care – May 17	396.35
SCC	Annual licence	5.00
Anglia Tree Surgeons	Tree work at Stennetts	640.00
Labelcraft Signs	No Dogs signs	43.94
J Marsden	Grass cutting & repairs	280.00
C Monk	Internal audit fee	40.00

Spectrum Painters	Guttering at Welcome Hall	5061.98
Vodafone (D/D)	Calls & charges	39.40

### **5.3 Paid in since last meeting:**

SCDC	1 <sup>st</sup> half precept	17,500.00
SCDC	C.I.L payment	16,877.07

**5.4** Clerk presented internal audit report to the council as prepared by C Monk, internal auditor.

**5.5** The annual accounts for the year ending 31.3.17 were agreed by the council and signed by the Chairman. Clerk to forward accounts to external auditor.

## **6. PLANNING:**

### **6.1 Applications Received:**

DC/17/1808 – Uniserve Development, Plateau C – variation of conditions – Support but with comments on council obtaining assurances on max. height of containers, satisfactory replacement HGV parking will be accommodated and indication of impact on employment.

DC/17/1847 – Land on South side of Thurmans Lane – erection of reception mast – Support but with comments on visual impact on those residents living close to the site.

### **6.2 Decisions:**

DC/17/1510 – 5, Cordys Lane – erection of extension – Granted.

## **7. HIGHWAYS:**

**7.1** It was reported that the pavement adj. to Goshawk Terrace was uneven with potential trip hazard. Clerk to report to SCC.

**7.2** It was reported that a resident had advised that a fence had fallen on Flagship property near St Marys Close. Clerk to advise Flagship.

**8. EMERGENCY ISSUES:**

**8.1** It was agreed that the clerk would order a 'duel' litter bin for the new bus shelter opp. Spriteshall Lane.

**8.2** Clerk to contact Simon Barnett at SCC to discuss ownership of the new shelter.

**Meeting closed at 2115 hrs.**

----- **Chairman** ----- **Date**