

**TRIMLEY ST MARY PARISH COUNCIL  
MINUTES OF THE MEETING  
WEDNESDAY 2<sup>ND</sup> JULY 2014  
AT THE WELCOME HALL**

**Public Open Forum:**

1. E-mailed report received from County Councillor, John Goodwin.
2. E-mailed report received from Safer Neighbourhood Team.
3. E-mailed report received from District Councillor, Susan Harvey.
4. E-mailed report received from District Councillor, Richard Kerry.
4. Verbal report given by District Councillor, Graham Harding.

**Meeting commenced at 1914 hrs.**

**PRESENT:**

E Durrant, B Frost, G Harding, C Jacobs (Chairman), N Mayes, D Southgate.

**APOLOGIES:**

P Armbruster, R Kerry, D Slater.

**1. DECLARATIONS OF INTEREST:**

Trustees Issues – All.

**2. MINUTES:**

The Minutes of the meeting held on Wednesday 4<sup>th</sup> June 2014 were approved as a correct record.

**3. COUNCILLORS FEEDBACK ON CLERKS REPORT & COUNCILLORS REPORTS:**

**3.1 Councillors Feedback on Clerks Report:**

None

**3.2 Councillors Reports:**

**3.2.1** B Frost reported that he would be attending a meeting alongside representatives of Trimley St Martin Parish Council with Felixstowe Futures Steering Group.

**4. ITEMS FOR DISCUSSION:**

**4.1 Correspondence & Circulation Documents Requiring a Reply:**

None

**4.2 Members Agenda Items:**

**4.2.1** It was agreed that a donation of £200.00 be made to Felixstowe CAB in memory of Mrs M Dixon.

**4.2.2** G Harding advised councillors of the public consultation concerning new opening hours of Post Office in Trimley St Martin.

**5.1 Monthly Financial Statement:**

Clerk presented statement as at 25.6.14.

Balance of £31,130.08.

**5.2 For Approval:**

A Barton

Bus shelters to 28.6.14 (4 weeks)

60.00

|                  |   |        |
|------------------|---|--------|
| A Halliday       | Litter picking – June 14 (less 2 weeks holiday) | 40.00  |
| Clerk            | Salary to 8.7.14                                | 956.72 |
| HMRC             | PAYE to 5.7.14                                  | 140.43 |
| D Barton         | Refurb of benches/noticeboard                   | 80.00  |
| Clerk            | Imprest top-up                                  | 142.26 |
| D Barton         | Grass cutting                                   | 62.50  |
| BT               | Final bill – calls & charges                    | 96.53  |
| Realise Futures  | 2 X benches                                     | 825.60 |
| Norse Commercial | Turf-care – May 14                              | 421.70 |
| R Hyde           | Deposit for flooring at Welcome Hall            | 527.25 |

### 5.3 Paid in since last meeting:

|      |                             |        |
|------|-----------------------------|--------|
| SCDC | District Councillor Funding | 400.00 |
|------|-----------------------------|--------|

## 6. PLANNING

### 6.1 Applications Received:

DC/14/1752 – 28, The Wheelwrights – erection of extension – Support.

DC/14/1740 – 29, New Rd – erection of extension – Support.

DC/14/1485 – 201, High Rd – provision of dropped kerb – Support.

DC/14/2032 – land between 50 & 54 High Rd – erection of garage – Passed to PC planning committee.

### 6.2 Decisions:

None.

## 7. HIGHWAYS & FOOTPATHS:

**7.1** C Jacobs reported that he was working with members of Trimley St Martin Parish Council to improve the quality of the footpaths in the villages.

**7.2** C Jacobs to contact Mr Mayhew concerning the condition of footpaths that Mr Mayhew maintains.

### 8. EMERGENCY ISSUES:

**8.1** It was reported that the street sign leading from The Avenue into Manor Rd is damaged. Clerk to arrange repair with SCC.

**8.2** It was reported that properties on the corner of The Avenue and Station Rd had overgrown vegetation causing problems for pedestrians using the footpath. C Jacobs to contact SCC to arrange a letter to go to property owners to get hedges cut back.

**8.3** B Frost requested that clerk contact J Goodwin to ascertain when resurfacing of High Rd is likely to take place.

**8.4** Clerk to estimate time spent on work for the Trusts for FYE 31.3.14. To be reported at Sept 14 meeting.

**Meeting closed at 1950 hrs.**

**The next meeting of the Parish Council will take place on Wednesday 10<sup>th</sup> September 2104.**

----- Chairman ----- Date